

**Board Meeting Agenda**  
**Jan 20<sup>th</sup>, 2026**  
6:00 p.m. American Legion Hall

**Call to order:**

**Pledge of Allegiance:**

**Roll Call:**

**Regular Board Business**

Approval of Minutes and Minute Entries: **October 21, 2025, Meeting.**

Approve accounts Payable Warrants

**Staff Report:**

**Agenda Items**

1. None

**Public Comment on any public matter NOT on the meeting agenda, and within the Vaughn Cascade County Water and Sewer District jurisdiction. (MCA 2-3-103).** Limited to 3 minutes each, state name and, if property owner, address.

**Adjournment.**

  
Herbert Phinney, President